



*Meeting:* **Cabinet**

*Date/Time:* **Friday, 29 March 2019 at 11.00 am**

*Location:* **Sparkenhoe Committee Room, County Hall, Glenfield**

*Contact:* **Anna Poole (Tel. 0116 305 2583)**

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### **Membership**

Mr. N. J. Rushton CC (Chairman)

Mr. R. Blunt CC    Mr. J. B. Rhodes CC  
Mr. I. D. Ould OBE CC    Mrs H. L. Richardson CC  
Mr. B. L. Pain CC    Mr. R. J. Shepherd CC  
Mrs. P. Posnett MBE CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leicestershire.gov.uk>  
– Notices will be on display at the meeting explaining the arrangements.**

### **AGENDA**

<u>Item</u>	<u>Report by</u>
1. Minutes of the meeting held on 8 February 2019.	(Pages 3 - 14)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.	
3. Declarations of interest in respect of items on the agenda.	



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|-----|---|--|-------------------|
| 4.  | Leicestershire and Rutland Safeguarding Adult Board Business Development Plan 2019/20.                                  | Leicestershire and Rutland Local Safeguarding Adults Board                   | (Pages 15 - 28)   |
| 5.  | Review of Proposals for a Unitary Structure of Local Government for Leicestershire.                                     | Chief Executive  | (Pages 29 - 62)   |
| 6.  | Special Educational Needs and Disabilities Provision - Progress with Delivery of the High Needs Block Development Plan. | Director of Children and Family Services                                     | (Pages 63 - 76)   |
| 7.  | Response to Consultation on Hinckley and Bosworth Borough Council's Local Plan Review: New Directions for Growth.       | Chief Executive  | (Pages 77 - 90)   |
| 8.  | Environment and Transport 2019/20 Highways Capital Programme and Highways Transportation Work Programme.                | Director of Environment and Transport  | (Pages 91 - 128)  |
| 9.  | East of Lutterworth Strategic Development Area (SDA) - Homes England Funding and Early Contractor Involvement.          | Director of Corporate Resources and<br>Director of Environment and Transport | (Pages 129 - 138) |
| 10. | Dates of Council Meetings 2019/20 and 2020/21.  | Chief Executive  | (Pages 139 - 140) |
| 11. | Items referred from Overview and Scrutiny.  |  |                   |
| 12. | Any other items which the Chairman has decided to take as urgent.   |  |                   |